

RESOLUTION NO. 357

A RESOLUTION ADOPTING A SIX-YEAR STREET PLAN
FOR THE CITY OF McCLEARY.

R E C I T A L S:

WHEREAS, the City Council and Mayor have received the recommendations of the City Engineer in relation to the requirements and programming involved with the six-year street plan; AND

WHEREAS, the Council wishes to formally adopt those recommendations as they have been established by the City Engineer subject to the modifications and expansions carried forth by the Council; NOW, THEREFORE,

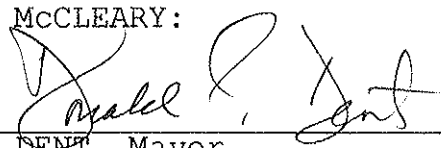
BE IT RESOLVED AS FOLLOWS BY THE CITY COUNCIL OF THE CITY OF McCLEARY, THE MAYOR CONCURRING:

SECTION I: That certain listing of streets and the priorities established thereon attached hereto as Attachment Number 1 and incorporated by this reference shall be and is hereby adopted as the six-year street plan for the City of McCleary, as that plan is required and designated by the appropriate divisions and agencies of the State of Washington, including but not limited to the Department of Transportation.

SECTION II: The Clerk-Treasurer and the City Engineer shall provide such distribution of this Resolution as may be required from time-to-time.

PASSED THIS 14th DAY OF July, 1993, by the City Council of the City of McCleary, and signed in approval therewith this 14th day of July, 1993.

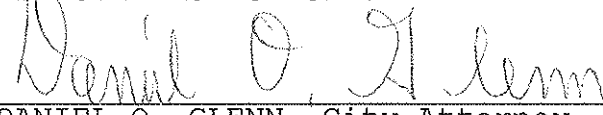
CITY OF McCLEARY:


D. GARY DENT, Mayor

ATTEST:


DONNIE ROSTEDT, Clerk-Treasurer

APPROVED AS TO FORM:


DANIEL O. GLENN, City Attorney

SA

City/ County

City No

County No.

Hearing Date

Adoption Date

Resolution No.

PROJECT IDENTIFICATION

DESCRIPTION OF WORK

(Street name or number,
Co. road name or number,
termini beginning & end.
Describe work to be done.)

PROJECT COSTS IN THOUSANDS OF DOLLARS

FUNDING	SOURCE	TOTAL FUNDS
FEDERAL	RAP or Local	
Pro-gram	AMT UAB	

OBLIGATION SCHEDULE	Y	E	A	R	1st	2nd	3rd	4,5	6th
Y	E	A	R		1st	2nd	3rd	4,5	6th
					Annl				
					Elmt				

1 2

- 1 Main - Maple to Third
- 2 Fourth - Maple to Simpson
- 3 Pine - Seventh to Third
- 4 Birch - Fir to Pine
- 5 Seventh - Simpson to Ash
- 6 Eighth - Simpson to Sam's Canal
- 7 Tenth - Simpson to Sam' Canal
- 8 Beck - East City Limits to Summit Rd.
- 9 Fir - East of Third
- 10 Second - Hemlock to Fir

3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
4	DFG	0.57	6	555										
4	D	0.08	6	13										
35	C	0.28	8			29								
35	C	0.21	6			22								
35	C	0.10	8					15						
35	C	0.07	9					13						
35	C	0.07	9					13						
35	C	0.28	9					35						
35	C	0.45	9					77						
35	C	0.35	8					51						

DOCUMENTATION FOR THE SIX YEAR "FILE" PROGRAM

This is a program file developed for the IBM XT using Lotus 123 in the agency's development of their Six-Year Transportation Improvement Program for the 1986 - 1990 time period. The information requested on this file will be an acceptable substitute for the hand written form used in the past. The "File Form" as it is called contains the same information as the standard form used in the past. The instructions which follow are similar to those found on the back of DOT Form 140-049.

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INSTRUCTIONS FOR PREPARING SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM

- A. An obligation program indicates the allocation of funds to major phases of project development; i.e., preliminary engineering, right-of-way and construction. Show the funding amount for the entire phase or phases in the expected year of obligation even though the expenditure of funds may take place over several years.
- B. Include all proposed projects regardless of location or source of funds; however, Urban or Rural Arterial Trust Fund projects need to be included only in Six-Year Transportation Improvement Programs beginning in odd numbered years.
- C. Complete the form for the six-year program in accordance with the following instructions:

HEADING

City/County.....Enter the name of local agency AND appropriate co
City Number.....Enter the O.F.M. assigned number in code blocks.
County Number...Enter the O.F.M. assigned number in code blocks.
Hearing Date....Enter the date of action by the City/County Council
or Legislative Authority.
Adoption.....Enter the date of action by the City/County Council
or Legislative Authority.
Resolution No...Enter City/County resolution number (if applicable)

COLUMN NUMBER

- 1. Priority No..Enter local agency project identifying numbers in priority order (if appropriate).
- 2. Project ID..Enter appropriate information noted in column heading
Enter route name and termini, MINIMUM.
- 3. Major Class
of work.....Enter appropriate code number(s).
 - 1. New construction or new alignment
 - 2. Major widening (additional lanes)
 - 3. Minor widening (increase lane width, add shoulders)
 - 4. Rehabilitation/reconstruction
 - 5. Resurfacing
 - 6. Traffic control
 - 7. Capital purchase
 - 8. Non-capital improvements
 - 9. Non-motor vehicle use
- 4. Work codes..Enter appropriate code letter(s). Major items.

- | | |
|-----------------------------|--|
| A. Grading | L. Bridge |
| B. Major Widening | M. Landscaping |
| C. Light Bituminous Surface | N. Paths and Trails |
| D. A.C. or P.C.C. Pavement | O. Bikeways |
| E. Sealcoat | P. Transit Facility |
| F. Curbs and Gutters | Q. Commuter Pool |
| G. Sidewalks | R. High Occupancy Vehicle Lanes |
| H. Channelization | S. Surveillance Control & Driver Information |
| I. Signalization | T. Ferry Facility |
| J. Lighting | U. Project Studies |
| K. Signing | |

5. Total Length in Miles...Enter length of project to nearest hundredth of mile.

6. Functional Classification...Enter the appropriate two digit code denoting the Federal Functional Classification. (Note: The Federal Functional Classification shown on the official functional classification maps prepared by WSDOT should be us

Rural (under 5,000)		Urban (over 5,000)	
Code	Description	Code	Description
01	Principal Arterial-Interstate	11	Principal Arterial-Inte
02	Principal Arterial-Other (St.)	12	Principal Arterial-Expr
06	Minor Arterial	14	Principal Arterial-Othe
07	Major Collector (FAS)	16	Minor Arterial (FAM)
08	Minor Collector	17	Collector (FAM)
09	Local (Access)	19	Local (Access)

(Note: If Rural or Urban Arterial Trust Funds are to be used (Col 15) as funding source, the appropriate code number MUST be shown in Column 6.)

7. Carryover Project...Enter an "x" if project is carried over from previous year's Annual Element. (Funds were not obligat during previous year).

8. 1st Year (Annual Element)...Enter total project costs (in Thousands of Dollars) to be obligated in the first calendar year of the six-year program.

9-11. (2nd, 3rd, 4, 5 & 6th years)...Enter estimated project costs (in Thousands of Dollars) to be obligated in each year shown.

12, 14 & 16. Funding by Source...Enter the dollar amount (in Thousands of Dollars) to be obligated under applicable fundin source columns.

13 & 15. Program...Enter the Federal or State funding source progr (FAUS, FAS, HES, etc. in Col. 13; RAP, UAB, in Col. 15)

17. Total Funds...The total project costs will be computed automa amounting to the costs shown in Col. 12, 14 & 16.