

RESOLUTION NO. 216

A RESOLUTION ADOPTING A SIX YEAR STREET PLAN FOR
THE TOWN OF McCLEARY

WHEREAS, the Town Council and Mayor have received the recommendations of the Town Engineer in relation to the requirements and programming involved with the six year street plan; AND

WHEREAS, the Council wishes to formally adopt those recommendations as they have been established by the Town Engineer subject to the modifications and expansions carried forth by the Council; NOW, THEREFORE,

BE IT RESOLVED AS FOLLOWS BY THE TOWN COUNCIL OF THE TOWN OF McCLEARY, THE MAYOR CONCURRING:

SECTION I: That certain listing of streets and the priorities established thereon attached hereto as Attachment No. 1 and incorporated by this reference shall be and is hereby adopted as the six year street plan for the Town of McCleary, as that plan is required and designated by the appropriate divisions and agencies of the State of Washington, including but not limited the Department of Transportation.

SECTION II: The Clerk-Treasurer and the Town Engineer shall provide such distribution of this Resolution as may be required from time to time.

PASSED THIS 13 day of July, 1983, by the Town Council of the Town of McCleary and signed in concurrence therewith this 13 day of July, 1983.

TOWN OF McCLEARY:


TED RAKOSKI, Mayor

ATTEST:

D. S. Rostedt
D. S. ROSTEDT, Clerk-Treasurer

APPROVED AS TO FORM:

Daniel O. Glenn
DANIEL O. GLENN, Town Attorney

STATE OF WASHINGTON)
 : SS
GRAYS HARBOR COUNTY)

I, D.S. Rostedt, being the duly appointed Clerk of the Town of McCleary do certify that I caused to have posted in the Town of McCleary Ordinance/Resolution No. 216 at those certain places situated within the Town of McCleary designated by Ordinances on posting and that said posting was done in the manner required by law. I further certify that a true and correct copy of Ordinance/Resolution No. , as it was posted, is on file in the appropriate records of the Town of McCleary.

A.J. Rostedt
SUBSCRIBED & SWORN to before me this 14 day of
July, 1983.

Majorie A. Thompson
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, residing at _____

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM

City/County McCleary / Grays Harbor Note: Data entered in cols 1-8 must
 City No. 0 7 2 0 be on all cards punched from
 County No. 1 4 7-8 this form.

89

7/13/83

7/2/83

2/16

Hearing Date
 Adoption Date
 Resolution Number

OBLIGATION PROGRAM

PROJECT COSTS IN THOUSANDS OF DOLLARS

PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Terrain, Description of Work, Beginning Milepost & Bridge No.	Work Code	Total Length (Miles)	FUNDING SCHEDULE				TOTAL FUNDS	
			FEDERAL		U.A.B. AMOUNT	LOCAL PROGRAM		
			1st (Annual Element)	2nd				
1 9 Marine fir from Simpson to 13th and 1 1	3	4	5	6	7	8	17	
2 1 Lumber fir from Maupin to 13th and 1 1	35 37	40 41	44 45	46 47	48	49	35	
3 2 Cleidair fir from 11st to 13th and 1 1	2	2	2	2	2	2	2	
4 3 Marion fir from 13th to 16th and 1 1	2	2	2	2	2	2	3	
5 4 Maupin fir from 13th to 16th and 1 1	4	4	4	4	4	4	4	
6 5 Oakhorn fir from 13th to 16th and 1 1	2	2	2	2	2	2	2	
7 6 Maupin fir from 16th to 17th and 1 1	2	2	2	2	2	2	2	
8 7 Maupin fir from 17th to 18th and 1 1	2	2	2	2	2	2	2	

SIA 1-2

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1984 TO 1989

City/County No. 720
City No. 1478
County No. 3-8

Keypunching Note: Data entered in cols 1-8 must
be on all cards punched from
this form.

— OBLIGATION PROGRAM —

	Hearing Date	7/19/83
	Adoption Date	7/19/83
	Resolution Number	#2916

PROJECT COSTS IN THOUSANDS OF DOLLARS

PROJECT IDENTIFICATION	Work Code	Total Length (Miles)	FUNDING SOURCE				TOTAL FUNDS
			FEDERAL	U.A.B.	LOCAL	AMOUNT	
0 Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No.							
1 9	3	4	5	6	7	8	
1.0 E. 1st Street, Fir, Oak, S. Impression, E. Oak, Alliey, 2	G	40.41	44.45	46.47	48	51.52	55.56
9	G	0.3	A U				59.60
6.1 E. 1st Street, Fir, Oak, S. Impression, E. Oak, Alliey, 2	G	3.2	C U				63.64
10	G	4	G	3.2	C U		71.72
Oak, Fir, Oak, Main, E. Oak, 6th, E. Oak, Alliey, 2	G	2.2	C U				75.76
11	G	1.1	C U				79.80
Summit, Fir, Park, Main, Fir, Oak, S.R. 110, 8th, E. Oak, 1.0, 1.1, 1.2, 1.3	G	1.1	C U				85.85
12	G	1.1	C U				
Birch, Fir, Oak, Main, Fir, Park, 110, 8th, E. Oak, 1.0, 1.1, 1.2, 1.3, 1.4	G	1.1	C U				
13	G	1.1	C U				
Pine, Fir, Oak, Main, Fir, Park, 110, 8th, E. Oak, 1.0, 1.1, 1.2, 1.3, 1.4	G	1.1	C U				
14	G	1.1	C U				
Birch, Fir, Oak, Main, Fir, Park, 110, 8th, E. Oak, 1.0, 1.1, 1.2, 1.3, 1.4	G	1.1	C U				
15	G	1.1	C U				
Fir, Fir, Oak, 6th, E. Oak, 7th, E. Oak, 1.0, 1.1, 1.2, 1.3, 1.4	G	1.1	C U				
16	G	1.1	C U				

DISTRIBUTION
1 COPY DISTRICT STATE AID ENGINEER
1 COPY DISTRICT HIGHWAY ENGINEER
1 COPY DISTRICT HIGHWAY SUPERVISOR

OBLIGATION PROGRAM —

City/County No. 0 2 0 3-8
 City No. 1 4 7-8
 County No.

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Hearing Date 7/13/83
 Adoption Date 7/13/83
 Resolution Number 216

PROJECT COSTS IN THOUSANDS OF DOLLARS

Project Identification Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No.	Work Code	Total Length (Miles)	OBLIGATION SCHEDULE				FEDERAL AMOUNT	U.A.B. PROGRAM	TOTAL FUNDS	
			1st Year (Annual Element)	2nd	3rd	4, 5 6th			Local	Federal
9 Pine Fir Log Maintenance	4	5	6	7	8	9	10	11	12	13
10 Pine Fir Log Maintenance	37	40	41	44	45	46	47	48	51	52
11 S.E. Mainland Lock	2	G	C	A	U					
12 S.E. Mainland Lock										
13 S.E. Mainland Lock										
14 S.E. Mainland Lock										
15 S.E. Mainland Lock										
16 S.E. Mainland Lock										
17 S.E. Mainland Lock										
18 S.E. Mainland Lock										
19 S.E. Mainland Lock										
20 S.E. Mainland Lock										