

RESOLUTION NO. 204

WHEREAS, pursuant to the requirements of RCW 35.77.010, Laws of the State of Washington, The Town of McCleary has prepared a revised and extended Six Year Comprehensive Street Program for the ensuing six calendar years, 1983 through 1988 and,

WHEREAS, pursuant further to said law, the Town Council of the Town of McCleary, being the legislative body of said Town, did hold a Public Hearing on said comprehensive plan at 7:30 P.M. at the Town Hall in McCleary, on the 28th day of July 1982;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of McCleary that the revised and extended Six Year Comprehensive Street Program for the ensuing six calendar years, 1983 through 1988 be and the same is hereby adopted; and,

BE IT FURTHER RESOLVED that a copy of said revised and extended Six Year Comprehensive Street Program for the ensuing six calendar years, 1983 through 1988, together with a copy of this Resolution, be filed with the Department of Transportation of the State of Washington.

ADOPTED this 28th day of July 1982.

Dee Rakaski
Mayor

ATTEST:

Marjorie A. Thompson
Clerk/Treasurer

City/County Key punching Note: Data entered in cols 1-8 must be on all cards punched from this form. McClary

City No. County No. 7-8

Item No.	PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No.	Major Class of Work	Work Code	Total Length (Miles)	Functional Class Rural/Urban Carryover Proj	OBLIGATION SCHEDULE					FUNDING SOURCE					TOTAL FUNDS
						1st (Annual Element)	Y E A R				FEDERAL		U.A.B.	LOCAL		
							2nd	3rd	4, 5 6th	AMOUNT	PROGRAM					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	Maple St. - Simpson to 3rd	4	B.D.F.G.	1.5	3	13	16							13	14	15
2	Simpson to 3rd to Bridge	4	B.D.F.G.	1.6	1	14	15							14	15	16
3	Maple to 3rd	2	C	1.0	7	1										1
4	Grand St. - 1st to 3rd	2	C	1.4	1	2									2	2
5	Momsom to 3rd to Curve	2	C	2.7	1	4									4	4
6	Maple St. - 3rd to 6th 4th St. - Simpson to Maple 5th St. - Simpson to Maple	4	B.D.F.G.	4.0	1	3	2	3						2	9	1
7	1st St. - Momsom to Pine	2	C	1.5	1	1	3								3	3
8	Grand St. - 1st to 3rd	2	C	1.4	1	1	2								2	2

OBLIGATION PROGRAM

City/County
City No.

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County No.

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Key punching Note: Data entered in cols 1-8 must be on all cards punched from this form.

Hearing Date 7/15/92
Adoption Date 7/25/92
Resolution Number 1004

PROJECT COSTS IN THOUSANDS OF DOLLARS

Item No.	PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Terminal, Description of Work, Beginning Milepost & Bridge No.	Major Class of Work	Work Code	Total Length (Miles)	Functional Class	Rural/Urban	Carryover Proj.	OBLIGATION SCHEDULE					FUNDING SOURCE					
								1st (Annual Element)	2nd	3rd	4, 5 & 6th	FEDERAL		U.A.B.	LOCAL	TOTAL FUNDS		
												YE	A R				AMOUNT	PROGRAM
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17		
		35 36	37	40 41	44 45	46 47	48	51 52	55 56	59 60	63 64	67 68	71 72	75 76	79 80	85		
9	Maple Street to 6th Street Birch	2	C	0.7	AU													
10	10th Street to Simpson to Alhambra	2	C	0.3	AU													
11	6th Street to Simpson to Oak	4	B, D, F	3.2	CU			7.2	8.1	9.1					2.4	4		
12	Oak Street to Main to 6th	4	B, D, F	2.2	CU					1.4	8				1.4	8		
13	Summit to Park to SR 10 to Foster	2	C	3.3	AU						16					16		
14	Beck Street to Summit to Foster	2	C	2.7	AU						5					5		
15	Pine Street to Birch to 3rd	4	B, D, F, G	2.2	CU						1.8	9			1.8	9		
16	Mossburn to Calver to 3rd	4	B, D, F, G	2.7	CU						2.8	2			2.8	2		

DISTRIBUTION
1 COPY DISTRICT STATE AID ENGINEER

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Hearing Date 7/28/82
Adoption Date 7/28/82
Resolution Number 904

PROJECT COSTS IN THOUSANDS OF DOLLARS

COUNTY NO. ☐ 7-8		this form.		PROJECT COSTS IN THOUSANDS OF DOLLARS																		
PROJECT IDENTIFICATION				Major Class of Work	Work Code	Total Length (Miles)	Functional Class	Rural/Urban	Carryover Proj (X)	OBLIGATION SCHEDULE					FUNDING SOURCE							TOTAL FUNDS
Title, Route, Road Log No., Section No., Location/Terminal, Description of Work, Beginning Milepost & Bridge No.										Y E A R					FEDERAL		U.A.B.	LOCAL				
										1st (Annual Element)	2nd	3rd	4,5 & 6th	AMOUNT	PROGRAM							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17						
9		35 36 37 40 41	B.D.F.G	2.1	CU						2,48				2,48							
17	Birch St. - Morrison to Pine	4																				
18	Fir St. - 6th to 7th	2	C	0.7	AU						2				2							
19	Pine - Marion to 7th	2	C	2.7	AU						6				6							
20	4th St. - Maple to Hemlock	2	C	2.7	AU						7				7							
21	5th St. - Maple to Oak	2	C	2.0							6				6							
22	2nd St. - Morrison to Hemlock	2	C	3.2							9				9							
DISTRIBUTION																						